Canada and Eastern USA

Salesian Family Snippets

News of the Salesian Family Near and Far

POPE FRANCIS APPOINTS DON ÁNGEL CARDINAL

Let us pray for both our Rector Major and our Holy Father.

A UNIQUE AND BLESSED EXPERIENCE

Sr. April Hoffman, FMA, shares news of her time at Vatican Summer Camp.

FINDING MEANING IN THE ACT OF SERVICE

Mr. Joseph Marquez dives into his journey with VIDES.

Volume V, Issue 8 | August 2023



LETTER OF THE RECTOR MAJOR		IN THE SALESIAN FAMILY KNOW	
Pope Francis Appoints Don Ángel Cardinal	03	Salesian Family Gatherings 15 FMA Jubilees	
IN, WITH, AND FOR THE CHURCH		OUR FAMILY ALBUM	
Updated Materials for the Salesian Family Festival	04	Requiescat in Pace 15	
Come and See Fr. Dominic Tran, SDB's Installation as Provincial	07	IMPORTANT DATES	
A Unique and Blessed Experience at Vatican Summer Camp	08	Aug. 1-6: World Youth Day, Fatima, Portugal Aug. 2: Bl. August Czartoryski	
An Invitation for Past Pupils for Extraordinary General Assembly	09	Aug. 4: FMA Renewal of Professions Aug. 5: FMA First and Perpetual Professions,	
Remembering My Sisters Gratitude During the Second Novitiate	09	Aug. 5: Induction of the new FMA Provincial, Sr. Colleen Clair, FMA	
Salesian Pioneers in North America Fr. Joseph Costanzo, SDB	Ю	Aug. 12: Induction of the new SDB Provincial, Fr. Dominic Tran, SDB, New Rochelle, NY	
Finding Meaning in the Act of Service Grateful to Be Part of VIDES	12	Aug. 15: Solemnity of the Assumption SDB Profession Renewals, Stony Point, NY Aug. 16: SDB First Professions, Stony Point, NY	
Parenting the "Don Bosco Way" Part IV, Reason	13	Aug. 25: Bl. Maria Troncatti, FMA Aug. 26: Bl. Ceferino Namuncurá	

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to read and download previous editions, including this issue at a later date.

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(from left to right) Don Bosco, Don Ángel, and Pope Francis with St. Peter's Basilica in the background Photo courtesy of Agenzia Info Salesiana (ANS)

Pope Francis Appoints Don Ángel Cardinal

The following was written by the Rector Major on 7/12/2023, a day after his appointment as cardinal by Pope Francis.

A LETTER FROM THE RECTOR MAJOR FR. ÁNGEL FERNÁNDEZ ARTIME, SDB

To all the (SDB) Salesian Confreres and members of the Salesian Family Groups,

Yesterday afternoon, Tuesday, July 11, I was received by Pope Francis. I had a fraternal dialogue with him. As always, the Pope was attentive, cordial, and deeply esteemed the charism of Don Bosco and he was very affectionate. Sentiments that I reciprocated in my own name and that of the entire Salesian Family.

Now I am able to share with the Salesian Congregation and our Family spread throughout the world, the dispositions that the Holy Father communicated to me.

Here they are:

- We can anticipate General Chapter 29 by one year, that is, in February 2025.
- For the good of the Congregation, the Pope deemed that after the Consistory of September 30, 2023, I can continue my service as Rector Major until July 31, 2024, that is until

the conclusion of the summer plenary session of the General Council.

- After this date, I will present my resignation as Rector Major to take on, from the hands of the Holy Father, the service he will entrust to me. This is what the Pope himself communicated to me.
- According to the norms of our Constitutions in article 143, which gives the dispositions in the case of the "cessation of office of the Rector Major," having been called by Pope Francis for another service, my Vicar, Fr. Stefano Martoglio, will take on the government of the Congregation *ad interim* until the celebration of GC 29.
- The General Chapter will be convoked by me at least one year before its celebration, as established by our Constitutions and General Regulations (Reg. III), and my Vicar, Fr. Stefano Martoglio will preside at it.
- For all this time, we will continue to follow the program of the six-year term established for the animation and government of the Congregation. At the conclusion of all the programmed extraordinary visits (including

those relative to the year 2025), the Rector Major, having heard the opinion of the members of the General Council, will proceed to the nomination of another extraordinary visitor. In this way, it will be possible to arrive at GC 29 with a complete and updated picture of the situation of the entire Congregation.

• For all the other elements relative to the General Chapter, I will furnish detailed information in the official letter of convocation of GC29.

In conclusion, it remains for me to give a response to another question that many of you have: what task will the Holy Father entrust to me? Pope Francis has not yet told me. Furthermore, with this broad margin of time, I think this is opportune.

In any case, I ask all of you, dearest confreres and members of the Salesian Family Groups, to continue to intensify your prayer, especially for Pope Francis. He expressly asked for this at the conclusion of the private audience he granted me. I also ask you to pray for all that we will live in this year as a Congregation and as the Salesian Family.

I also ask you to pray for me, who have been placed before the prospect of a new service in the Church, that, as a son of Don Bosco, I accept in filial obedience, without having sought it nor wanted it. Our beloved Father Don Bosco is my witness before the Lord Jesus.

I thank you for the affection and closeness expressed in these days through the numerous messages that have come to me from every part of the world.

From the Basilica of Mary Help of Christians, I send you my affectionate and grateful greeting, entrusting all and everyone to her, the Mother, who will continue to accompany and sustain us.

I feel addressed to me the same words that our Lady said to Don Bosco in his dream at nine years of age—of which we will celebrate the second centenary: "In time you will understand everything." And we know that for our Father this effectively happened almost at the end of his life, before the altar of Mary Help of Christians in the Basilica of the Sacred Heart of Jesus, which had been consecrated the day before, on May 16, 1887.

Let us place all in the hands of the Lord and of His Mother.

With immense affection, I greet you.

Don Ángel





Updated Materials for the Salesian Family Festival GATHERED BY SR. DENISE SICKINGER, FMA Explore the latest poster and schedules for this year's Salesian Family Festival on the next two pages!



If you have any questions or would like any information in regard to the festival, please contact Sr. Denise Sickinger, FMA, at fmasfdelegate@gmail.com or Fr. Tom Dunne, SDB, at tdunnesdb@me.com.

Volume V, Issue 8 | August 2023



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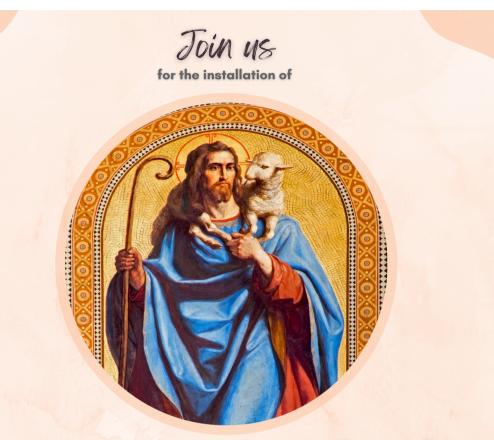




Salesian Family Festival poster Created by Sr. Christina Chong, FMA

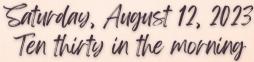
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Fr. Dominic Danh Cong Tran, SDB

Provincial of the Province of St. Philip the Apostle





SALESIAN HIGH SCHOOL CHAPEL 148 EAST MAIN STREET NEW ROCHELLE, NY 10801

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To RSVP, please call 914-636-4225 or email joanndesalesians.org.



Advertisement for Fr. Dominic Tran, SDB's installation as provincial of the SUE province Designed by Miss Julia St. Clair, SUE Province Communications Director

Come and See Fr. Dominic Tran, SDB's Installation as Provincial

Join the Salesian Family for the installation of Fr. Dominic Danh Cong Tran, SDB, as provincial of the Province of St. Philip the Apostle, on Saturday, August 12, at 10:30 am ET.



Sr. April Hoffman, FMA (center), plays Uno with children at Vatican Summer Camp Photo courtesy of Sr. April Hoffman, FMA

A Unique and Blessed Experience

at Vatican Summer Camp

BY SR. APRIL HOFFMAN, FMA

Summer—a time to relax, spend time with family and friends, or take a vacation. For us as Salesians, it's synonymous with camp season! I was excited to hear that the Sisters in our community of Casa Canta (the Sisters' international house of studies in our spirituality) in Rome would help out in different provinces around Italy for the month of July. Then, I received my assignment to remain here, for Estate Ragazzi in Vaticano.

The summer camp is only a few years old and started at the request of the Salesian community within the Vatican to offer a space for the children of the employees. This year's theme, "Bee Heroes," is based on the Encyclical *Fratelli Tutti* (*FT*) and develops the idea that to be heroes and to be truly human, we have to recognize that God has created all human beings with equality and calls us to live together as brothers and sisters (*FT*5). To develop this theme, we have been introducing the kids each week to some of our heroes: our Salesian saints! We've also been blessed to receive the visits of two of our heroes, Fr. Ángel Fernandez Artime and Pope Francis!

It is a unique experience in many ways. We meet in Paul VI

Hall, where Pope Francis has his Wednesday audiences when the weather is inclement. It is quite a transformation to see bounce houses, soccer goals, tennis nets, ping pong tables, and giant Legos in the same space where thousands of faithful gather to greet the Pope. I haven't lost my sense of wonder as we pass by St. Peter's Basilica every day, watch the kids getting saluted by the Swiss guards, walk to the pool by climbing the *scala dei morti* (the stairs used to transport a deceased Pope into the basilica) or try to part the sea of tourists in the Vatican Museum to cross with 110 eight-to-ten-year-olds.

For me, one of the most beautiful aspects is the collaboration. We are a team of six Salesians: two priests, two brothers studying theology at the UPS (the Universita' Pontificia Salesiana—the Salesians of Don Bosco's Pontifical University in Rome), and two FMAs studying Salesian spirituality through the Auxilium (the Salesian Sisters' Pontifical University in Rome). We have built a good rapport with our lay collaborators and the young animators, many of whom are working for the first time



(from left to right) Sr. Odete Quintas, FMA; Pope Francis; and Sr. April Hoffman, FMA Photo courtesy of Sr. April Hoffman, FMA

with us. It has been refreshing to answer questions about our religious vocation, share our Salesian Preventive System as a method for responding to the young, and witness the transformative power of our Salesian charism at work. We also are strengthened as a community united in prayer every morning with the young people and every afternoon with the Mass together. The witness of having more members of the Salesian Family present is a huge blessing and allows the young to experience a broader dimension of our family spirit.



An Invitation for Past Pupils for Extraordinary General Assembly

FROM THE WORLD CONFEDERATION OF THE PAST PUPILS OF DON BOSCO

All Past Pupils are invited to the Extraordinary General Assembly in 2024. See and click on five languages invitations to learn more and share with fellow Past Pupils of Don Bosco.





Sr. Kelly Schuster, FMA, gazes out towards Mornese Photo courtesy of Sr. Kelly Schuster, FMA

Remembering My Sisters

Gratitude During the Second Novitiate

BY SR. KELLY SCHUSTER, FMA

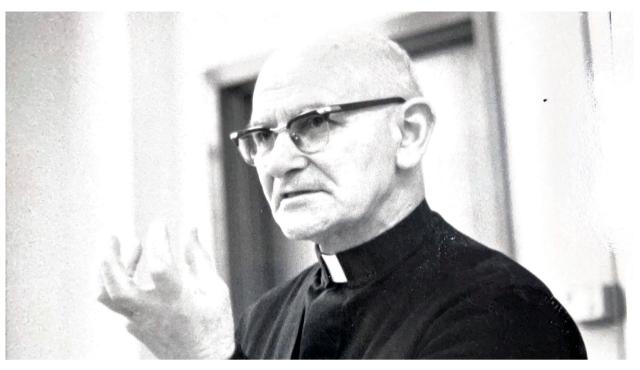
Thank you for your prayers and support during my time in the second novitiate. We have finished our time in Mornese and Nizza. I pray for you all in each place but in a particular way, I prayed for all of the Sisters in our province during the Mass we had at the parish church in Mornese. I am also happy I got to see Sr. Anna from Poland, who happened to be on retreat there at the same time!



(from left to right) Sr. Quynh Pham, FMA; Sr. Kelly Schuster, FMA; and Sr. Melissa Benitez. FMA Photo courtesy of Sr. Kelly Schuster, FMA

Please pray for Sr. Kelly (SEC Province) and Sr. Quynh and Sr. Melissa (Salesian Sisters West) who will make their perpetual vows on Saturday, August 5.

We are a Family that belongs all to Mary.



Fr. Joseph Costanzo, SDB Photo courtesy of Salesian Provincial Center Archives

Salesian Pioneers of North America

Fr. Joseph Costanzo, SDB

BY FR. MIKE MENDL, SDB

Fr. Joseph Costanzo came to the United States from his native Italy as a seminarian and filled important positions in both U.S. provinces for 61 years. Small of stature, only 5'3", he was a giant in Salesian history in America. Because of his fatherly character, he was nicknamed "Pop" by a generation of confreres whom he formed in New Rochelle and Newton.

Joseph Costanzo was born in the last months of the 19th century, November 6, 1900, in Milan, Italy. He was educated in the Oratory at Valdocco from age 13 to 15 and entered the novitiate at Foglizzo before he turned 16. He made his first profession at Foglizzo on September 15, 1917, and began postnovitiate formation at Martinetto, studying philosophy and at the same time teaching in the "apostolic school" there. He renewed his triennial vows in 1920. During the 1920-1921 academic year, he began theological studies.

Bro. Costanzo arrived in New York as a missionary on August 14, 1921, and continued his formation at the new Salesian school in New Rochelle. He earned a bachelor's degree at Fordham University in 1923, continued his theological studies, and taught math in the high school. He made perpetual profession in 1922, and he was ordained on September 20, 1924, by Cardinal Hayes at St. Patrick's Cathedral.

As a deacon (1923-1924), then as a priest (1924-1925), he was assistant to the novices. He was also catechist and a house councilor in 1924-1925, then prefect (treasurer and vicar) from 1925 to 1928. In 1928 Fr. Costanzo became director of the New Rochelle community. That responsibility lasted only one year.

With Don Bosco Seminary's opening in Newton, N.J., in 1929, he was sent there as the house's first director; Blessed Philip Rinaldi made the appointment on November 1, 1929. He also filled in as master of novices after Fr. Francis Binelli died in 1931. During this period he made a lasting impression on, among others, young Bernard Justen, who years later continued to speak affectionately of him.

Fr. Paul Aronica, one of the first aspirants in Newton, recalled: "He guided aspirants, novices, philosophy

Volume V, Issue 8 | August 2023

students and campers with energy, prudence, cheerfulness and understanding. His bubbly laughter was contagious, as was his unshaken optimism." He was "a gentle, careful spiritual director" who "gave Newton its Salesian orientation."

Fr. Paul continued: "I met 'Pop' Costanzo the first morning I woke up in Newton in 1932. Looking at me, he said, 'You're a little small, aren't you?' and then he proceeded to stuff me with breakfast. His friendliness took away all my homesickness and fears." Generous with others, he was austere with himself, e.g., sleeping on the floor. Learned in spirituality, Salesian history, philosophy, and literature, he was an outstanding and demanding teacher.

In 1935, Fr. Costanzo was recalled to New Rochelle to serve again as director. In 1941 he was sent to St. Anthony's Parish in Paterson as director and pastor, but that lasted only a year before he was back in New Rochelle as director for a third time.

In 1944, Fr. Costanzo was transferred to the Western Province to serve as pastor of the Salesians' foundational work in the U.S., Sts. Peter & Paul Parish in San Francisco. His obituary letter (which doesn't bear an author's name) holds that he came into his glory there, able to "wax eloquent with his Italian compatriots" and blossoming as "a pastoral apostle." He paid off the parish's debts even while decorating the church's heretofore "drab" interior.

He remained pastor at Sts. Peter & Paul



Fr. Joseph Costanzo, SDB Photo courtesy of Salesian Provincial Center Archives

for 11 years, then was sent briefly to Australia as pastor in Engadine (1955-1957). (Australia was a delegation of the San Francisco Province at the time.) He was made director again in 1957, this time of the Salesian school of theology at Aptos, Calif., for two years.

In 1959, Fr. Costanzo tried parish life again at Sacred Heart Church in Vancouver, B.C. The following year (1960-1961) he took up preaching missions for the Italian Catholic Federation. Then he was recalled to Sts. Peter & Paul for another eight years as pastor. Many of the clergy sought him as a confessor. Bishop Mark Hurley of Santa Rosa said, "I doubt very much whether there is another priest in California who has heard more priests' confessions."

In 1969, he became vice provincial (under Fr. Justen), serving for two years. He became director again in 1971 at Bishop Mora Salesian H.S. in East Los Angeles, but after a year was recalled to Sts. Peter & Paul to serve as director, pastor, and vice provincial once more. That service lasted six years. Toward the end of that period, in October 1976, he wrote to the provincial, Fr. Harry Rasmussen, asking to be relieved "for the good of the parish," which (he said) needed a pastor less Italian and more Italian-American than himself. He'd cleared the way by paying all the debts, and he suggested a replacement. He wanted to return to his "original province" in the East.

Instead, in 1978, he was once more at the service of the Italian Catholic Federation. It was on a mission to preach for the organization in 1982 that he suffered a heart attack at Hanford, Calif., on August 5; he died in the emergency room of the local hospital.

His obituary letter records that Fr. Costanzo would "be remembered in both the Western and Eastern provinces for his spirit of joy, for his feverish apostolic activities, for his deep love for people, and for his genuine Salesian spirituality. As the beloved pastor of Sts. Peter & Paul Church in San Francisco for 23 years, he has left an indelible mark upon the local church. Four bishops participated in his funeral as a sign of their love and esteem for Fr. Costanzo," along with many priests and hundreds of parishioners. He was buried in the Salesian cemetery in Richmond, Calif. He was 81 years old and had been a Salesian for 64 years, 57 years a priest.

Fr. Larry Lorenzoni described Fr. Costanzo as a man "totally detached, totally involved." Detached: In 1943, he'd given then-Bro. Larry his watch when Brother couldn't tell someone the time; involved: days before his death he'd spent 20 minutes looking over Fr. Larry's shoulder and asking questions as the latter worked on a computer (still a new factor in Salesian life in 1982). Fr. Larry also knew him as a voracious reader and a priest deeply involved in the paschal mystery. In addition to his preaching for the Italian Federation, "he was also involved in a weekly TV talk show, taping dozens of radio talks for a Chicago station, numberless meetings, convent Masses, visits to the elderly and hospitalized"—an activity that "would have taxed the energies of a man half his age!"

At Fr. Costanzo's wake, Fr. Mike Ribotta paid this tribute to him: "If any Salesian confrere lived the Salesian motto '*Da mihi animas, caetera tolle*,' which translates, 'My only interest in life is the good of souls,' it was indeed Fr. Costanzo."



Finding Meaning in the Act of Service Grateful to Be Part of VIDES

BY MR. JOSEPH MARQUEZ, PRESIDENT, VIDES CANADA; BOARD OF DIRECTORS MEMBER, VIDES INTERNATIONAL

G. K. Chesterton once wrote: "Meaningless does not come from being weary of pain. Meaninglessness comes from being weary of pleasure." It is when you have exhausted the last dream and still find yourself rather barren and empty.

Everyone desires to be genuinely happy, but most people look for it in the wrong places—acquiring wealth, luxury vacations, or even in relationships. These things may bring temporary happiness, but the feeling quickly fades. And so, the search continues for the next best experience or things to acquire. It becomes a perpetual cycle that often lead to frustration and disillusionment.

Viktor Frankl inspired countless people with his books and lectures on *The Search for Meaning*. People in love are most happy and have boundless energies because there is meaning and purpose in what they do.



Joseph Marquez (center) during his missionary trip to Dar Es Salaam in Tanzania Photo courtesy of Joseph Marquez

I'm Joseph Marquez and I am a volunteer with VIDES Canada. I have had the privilege to serve in seven countries, primarily working with underprivileged youths. My last missionary trip was in Tanzania, where I taught English and math at school in the slums of Dar Es Salaam. There were four hundred students at the school, and I enjoyed being with them. They always had a big smile on their face and their joy was contagious! I remember on my first day, the school organized a welcome song for me. Four hundred children were lined up in various groups and began to sing in unison to welcome me into their community. I was touched by their thoughtfulness and friendly reception.

My time in Dar Es Salaam taught me what it means to be in solidarity with the poor—to be present with them and to care about the things they care about. It also taught me the value of humble obedience and what it means to surrender ourselves to God—allow Him to work in us so that He will be glorified and draw people into a loving relationship with Him.

"When I am lifted up from the earth, will draw all people to myself." -John 12:32

I am grateful to VIDES Canada and the Salesian community for providing people the opportunity to volunteer overseas and do short-term missionary projects. It is an incredible



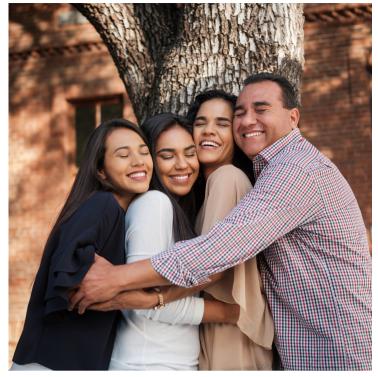
Children in Dar Es Salaam enjoy a meal with VIDES Photo courtesy of Joseph Marquez

experience that enables us to step outside our comfort zones and discover the joy, meaning, and purpose of being able to serve others.

Personally, I have grown in my faith and in my relationship with God as a result of my missionary experience. I learned to trust in Him more and rely on His divine providence in my life. Furthermore, I am able to take the lessons I've learned and apply them in all aspects of my life, including in my career as a banker.



My hope is refreshed, knowing that I am loved beyond measure by the God who created me. And that amid the challenges and difficulties that we must all face in our lives, I know the Lord will grant the necessary graces to overcome all challenges if we continue to fix our eyes on Jesus and abide in His love.



Loving family embraces one another Photo courtesy of Canva Pro

Parenting the "Don Bosco Way"

Part IV, Reason

BY FR. PETER GONSALVES, SDB

The complete article was originally printed in The Examiner of Mumbai in January 2004. With Fr. Peter's permission, we will reprint it here in Salesian Family Snippets one section at a time over the coming months as a means of preparation for our Salesian Family Festival 2023. Please see the April 2023 issue of Salesian Family Snippets for a brief curriculum vitae of Fr. Peter Gonsalves, SDB, and Part I of this article. This article is also available in Spanish, as is the one from last month. Subsequent sections can be found in the successive issues.

N.B. - Fr. Peter has assigned new terms to the traditional ones of the "Preventive System of St. John Bosco." The term "Rapport" replaces that of "Loving-Kindness" in the familiar trinomial of: "Reason, Religion, and Loving-Kindness." "Rapport" is the "third 'R'" of Fr. Peter's trinomial. Further, he gives new nomenclature to our familiar "Preventive System," calling it, instead, the "Expressive System of St. John Bosco." Last, he denotes "Salesian Assistance" as "Presence."

Don Bosco introduced reason as one of the three important pillars of his educational system because he saw its

potential as the factor that balances love on the one hand and faith on the other. Reason safeguards a relationship based on love from degenerating into mere sentimentality or anarchy. Reason also supplies the necessary equilibrium that preserves a believer's faith from fundamentalism. The objection raised in the previous section of this article—about religion spawning a brood of fanatics—is very real, precisely when the believer does not sufficiently develop the capacity to believe intelligently. How can reason be used effectively in the difficult art of parenting? It provides the parent with an excellent disciplinary means to lay down rules for behavior and to ensure that they are followed without having recourse to punishments.

How is this possible?

Becoming a parent is not merely a biological rite of passage that appears natural to many. Becoming a parent also means cultivating a depth of self-knowledge and self-acceptance as the precondition for knowledge and acceptance of spouse and children in marriage and family life. For instance, a father who is unhappy with who he is, is unlikely to be happy with who his wife is or who his children are. This basic lack of selfacceptance is the spark that easily ferments dissension and dissatisfaction in the home.

On the other hand, parental self-knowledge and selfacceptance is the basis on which realistic and effective rules may be drawn up to safeguard a genuine, all-round development in children.

Here are some important tips to keep the rules 'reasonable.'

- 1.) Keep them few or you will curtail spontaneity.
- 2.) Keep them simple.

3.) It is best to involve the children in their formulation - especially if they have reached age seven, the 'age of reason.' This will help them to understand the 'purpose' of the rule.
4.) Communicate rules clearly with tactful reminders from time to time. (Keeping in mind that children are by nature forgetful)
5.) Rules have functional value. They are but an aid to fulfill a purpose outside themselves. It is important to see the larger picture, especially when rules are broken.

6.) Rules must be implemented with firmness—though occasional flexibility does help.

7.) If you were in your child's place would you yourself practice the rule you have made? If your answer is 'no,' you have some rethinking to do.

When rules are made without proper understanding, selfknowledge, or knowledge of the child, parents may err by using these same rules as defenses behind which to conceal their own insecurities and complexes. Parents who do not know or accept their children as they are may tend to enforce rules that are foreign to the psychological makeup of the youngsters. Nagging or constant reminders of moments when rules were broken is a misuse of the gift of reason. Nagging can hinder a healthy parent-child relationship and can stifle growth.

Don Bosco's conviction of the importance of rules in the education of young people has to be seen within the context of the two other principles of his educational system, which we have already mentioned, viz., rapport and religion. Only when all three principles are balanced will self-expression and freedom to grow take place. Parents will be happy to be with their children, just as children will feel at home in the company of their parents. The blending of rapport, religion, and reason in family education guarantees the full growth and development of the child.



Part V - "Presence" - will appear in the September issue of Snippets

Register, get tickets, and book hotel rooms by Tuesday, September 5, before the 20 percent price increase.

Do not miss your chance to participate in this wonderful Salesian gathering and experience Don Bosco's Way as a family of families.

Register here now. You will be happy you did!



Our email address is: contact@donboscosalesianportal.org

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IN A WORD, MARY GIVES US HOPE.

Pope Francis